

**SIKKIM**



**GOVERNMENT**

**GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Tuesday 17<sup>th</sup> August, 2021**

**No. 192**

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL  
GANGTOK-SIKKIM**

**No. 19/GEN/DOP**

**Dated: 03/02/2021**

**NOTIFICATION**

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Sikkim, hereby makes the following rules further to amend the Sikkim State Health Service Rules, 1993, namely:-

**Short title and commencement:** 1. (1) These rules may be called the Sikkim State Health Service (Amendment) Rules, 2021.  
(2) They shall come into force at once.

**Amendment of Schedule-II A** 2. In the Sikkim State Health Service Rules, 1993, (herein after referred to as "the said rules", for the existing Schedule-II A, the following shall be substituted, namely:-

**"SCHEDULE-II A  
Distribution of Specialist as per IPHS norms**

Sl. No.	Discipline/ Specialty	STNM Hospital (600 bedded)	District Hospital Singtam (100 bedded)	District Hospital Namchi (300 bedded)	District Hospital Mangan (100 bedded)	District Hospital Gyalshing (100 bedded)	(02) Community Health Centers (30 bedded each)	Total
01	02	03	04	05	06	07	08	09
01	Anesthesia	10	02	06	02	02	02	24
02	Bio – chemistry	04	02	02	02	02	-	12
03	Chest & respiratory Medicine	03	02	02	02	02	-	11
04	Dermatology	03	02	02	02	02	-	11
05	Eye	05	02	02	02	02	-	13
06	ENT	05	02	03	02	02	-	14

07	Forensic Medicine	03	01	01	01	01	-	07
08	Gynecology & Obstetrics	10	02	03	02	02	02	21
09	Medicine	06	02	04	02	02	02	18
10	Micro - biology	04	02	02	02	02	-	12
11	Orthopedics	05	02	03	02	02	-	14
12	Pediatrics	10	02	03	02	02	02	21
13	Psychiatrics	04	02	02	02	02	-	12
14	Physical Medicine & Rehabilitation	02	-	01	-	-	-	03
15	Pathology	06	02	02	02	02	-	14
16	Radiology	04	02	02	01	01	-	10
17	Radio - therapy	02	-	-	-	-	-	02
18	Surgery	06	02	03	02	02	02	17
19	Transfusion Medicine	02	01	02	01	01	-	07
20	Super Specialty	05	01	02	01	01	-	10
21	Oncology	03	01	01	-	-	-	05
	<b>TOTAL</b>	<b>102</b>	<b>34</b>	<b>48</b>	<b>32</b>	<b>32</b>	<b>10</b>	<b>258"</b>

**Umesh Sunam, SCS**  
**JOINT SECRETARY TO THE GOVERNMENT**  
**DEPARTMENT OF PERSONNEL**